

# **Department of Forestry**

AIZAWL, MIZORAM– 796004 Post Box No.190, Gram: MZU

Dr. S.K. Tripathi, PhD Professor Tel: 0389-2330394 (O) Mob: 9436353773 Email:<u>sk\_tripathi@rediffmail.com</u>

# Advertisement for one post of Project Assistant

Applications are invited from highly motivated eligible candidates for one temporary positions of Project Assistant to carryout **Major Research Project** entitled **"Establishing indigenous innovative farming model for sustainable crop production and tribal empowerment in Mizoram"** funded by Department of Science and Technology, Govt. of India under the scheme **TSP Techno Interventions for Tribal Empowerment** under Prof. Shri Kant Tripathi, Principal Investigator, Department of Forestry, Mizoram University. Appointments will be made initially for a period of one (01) year, which may be extended further upon satisfactory performance of the incumbent. The position is co-terminus with the project or until further orders, whichever is earlier. Maximum duration of project is three (03) years.

**Essential qualification**: M.Sc./M.Tech. with a minimum of 55% marks or equivalent CGPA in Forestry/Environmental Science/Botany/Life science/Ecology.

Fellowship: Rs. 22,000/-(Rupees twenty-two thousand) fixed per month.

Age limit: The upper age of the candidates is 28 years at the time of application. The upper age limit may be relaxed as per Government of India rules.

**Desirable**: Energetic person with good analytical skills and capable of working both independently and as part of a team in the field as well as in the laboratory are encouraged to apply.

Highly motivated and interested candidates willing to work extensively in the field and laboratory, may send their applications as per Annexure-I along-with Curriculum Vitae (PDF file) and photo copies of all academic testimonials having proof of age, qualification, experience (if any), copy of publications (if any) etc. (single PDF file) at email: <u>sktripathi 13@yahoo.com</u>. Last date of submission of application form along with the required documents is 5<sup>th</sup>April, 2022. Shortlisted candidates will be called for personal interview for final selection. Mode of personal interview will be intimated to the shortlisted candidates only.

**Note**: All documents should be self-attested and should arrange in order as given below in a single PDF file.

- 1. Curriculum Vitae (CV) duly signed
- 2. Birth certificate (Proof of Date of Birth)
- 3. Mark sheet and Certificate of 10 class

- 4. Mark sheet and Certificate of 10+2 class
- 5. Mark sheet and Certificate of B. Sc. degree
- 6. Mark sheet and Certificate of M. Sc. degree
- 7. Mark sheet and Certificate of any other Degrees and Diplomas
- 8. Experience certificate
- 9. No Objection Certificate, if applicable
- 10. Publications
- 11. Other relevant information

Shortlisted candidates may appear before the interview board along with original and self-attested photocopies of the above-mentioned documents.

Note:

- 1. No TA/DA will be paid for attending the interview.
- 2. Those in employment or doing Ph.D. must submit "No Objection Certificate" from the concerned employer/Ph.D. Supervisor.

#### For further details, please contact:

Prof. Shri Kant Tripathi Department of Forestry Mizoram University, Aizawl – 796 004, Mizoram E-mail: <u>sktripathi\_13@yahoo.com</u> Mobile:+91-9436353773 /8974157496

### Annexure-I

## APPLICATION FORM FOR THE PROJECT ASSISTANT

<i>1.</i> Name of the applicant:
2. Present Postal Address ( <i>Pin Code, Phone, Fax &amp;e-mail</i> )
3. Father's/Husband's Name:
4. Mother's Name:
5. Permanent Residential Address (Pin Code, Phone, Fax & e-mail)
<ol> <li>Nearest Railway Station for undertaking the Journey:</li> </ol>
7. Date of birth:
8. Age in years (On the date of application):
9. Sex: Male / Female (strike off whichever is not applicable).
10. Nationality:
If belonging to Scheduled Castes/Scheduled Tribes / OBC, state name of the Caste/Tribe:
If OBC, state Creamy layer/ Non-creamy layer:
(A photo copy of the original caste certificate issued by competent authorities may be attached.)

*11.* (a) Academic Qualifications:

Examination Passed (Class x onwards)	Board/University	Year	Subjects	% of Marks/ Grade & Division	Rank (if any)

(b) Whether qualified NET/GATE (details should be provided):

(c) Awards/Honors Received:

- (d) Participation in Seminar/Conferences/Workshop:
- (e) Research Publications (important reprints should be closed):

*12.* Have you had any scholarship/fellowship before applying for this award? (If so, please give details of the scholarship/fellowship)