

**MIZORAM SCIENCE CENTRE (MSC)**  
**(An autonomous body under Directorate of Science & Technology)**

**APPLICATION FORM**

For the Post of : **Multitasking Skill** Roll No:..... (for office use)

1. Name of applicant (*in capital letters*) : \_\_\_\_\_

2. Name of spouse/father/mother : \_\_\_\_\_

3. Name of Guardian (*if any*) : \_\_\_\_\_

4. Sex (*Male or Female*) : \_\_\_\_\_

5. Address : (a) Permanent (*home address*):

*House Number* \_\_\_\_\_

*Street* \_\_\_\_\_

*Locality (Veng)* \_\_\_\_\_

*Town/City* \_\_\_\_\_ *PIN* \_\_\_\_\_

*Telephone/Mobile No.* \_\_\_\_\_

(b) Temporary address for communication (*if any*):

*House Number* \_\_\_\_\_

*Street* \_\_\_\_\_

*Locality (Veng)* \_\_\_\_\_

*Town/City* \_\_\_\_\_ *PIN* \_\_\_\_\_

*Telephone/Mobile No.* \_\_\_\_\_

6. Date of birth (*in Christian Era*) Dt. \_\_\_\_/\_\_\_\_/\_\_\_\_

7. Community (*SC/ST*) \_\_\_\_\_

8. Religion \_\_\_\_\_

9. Nationality \_\_\_\_\_

10. Employment Regn. No. (*if any*) \_\_\_\_\_

11. If age relaxation is claimed : YES/NO

If yes, indicate which : ST/SC (*attach supporting documents*)

12. Educational and other qualifications from HSLC (*attach supporting documents*)

| Name of Exam passed | Duration of the Course | Year of passing | Div/ Class | Percentage of Marks obtained | Board or University | Core Subject (if any) |
|---------------------|------------------------|-----------------|------------|------------------------------|---------------------|-----------------------|
| 1                   | 2                      | 3               | 4          | 5                            | 6                   | 7                     |
|                     |                        |                 |            |                              |                     |                       |
|                     |                        |                 |            |                              |                     |                       |
|                     |                        |                 |            |                              |                     |                       |
|                     |                        |                 |            |                              |                     |                       |
|                     |                        |                 |            |                              |                     |                       |

13. Experience (*if any*) : \_\_\_\_\_  
 (*Attach supporting documents*)  
 \_\_\_\_\_

**DECLARATION**

I hereby declare that all the statements made in this application are true and complete to the best of my knowledge and belief. I understand that action can be taken against me if I am declared to be guilty of any type of misconduct mentioned herein.

Place : .....

Date : .....

(Signature of the Candidate)

**INSTRUCTIONS**

1. Certified copies of (i) Certificates and mark sheets for educational qualification from H.S.L.C. onwards (ii) Certificate of SC/ST etc., if claimed and any other certificates (if deem required) should be submitted along with the application.
2. Applications received after last date for submission of application form will not be entertained. Candidates should check their applications carefully and see that the applications are duly signed and complete in all respects, including certificates to be attached.
3. Admit Card can be obtained from the office during 28<sup>th</sup> -29<sup>th</sup> January, 2026 during office hour. **Candidates obtaining admit card should bring two (2) recent passport size photos without fail.**
4. Incomplete application will summarily be rejected.
5. Canvassing by a candidate directly or indirectly will disqualify the candidate.